

**APPLICATION FOR THE CHAPMAN FOUNDATION SCHOLARSHIP**

(Please Print or Type)



1. Name: \_\_\_\_\_

2. Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_ County: \_\_\_\_\_

3. Telephone#: \_\_\_\_\_ 4. Social Security No.: \_\_\_\_\_

5. High School Grade Level: \_\_\_\_\_ Rank in Class: \_\_\_\_\_

6. Email Address: \_\_\_\_\_

Honors Awarded: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Parent/Guardian Information:**

6A. Applicant's Mother's Name \_\_\_\_\_

Employer \_\_\_\_\_

Current Year Income and previous year income earned from work by mother \_\_\_\_\_

6B. Applicant's Father's Name \_\_\_\_\_

Employer \_\_\_\_\_

Current Year Income and previous year income earned from work by father \_\_\_\_\_

6C. Applicant's Guardian's Name \_\_\_\_\_

Employer \_\_\_\_\_

Current Year Income and previous year income earned from work by Guardian \_\_\_\_\_

7. Applicant's work history: \_\_\_\_\_

Are you currently employed (circle one)? Yes No

If Yes: Employer \_\_\_\_\_

How long have you been employed? \_\_\_\_\_

Telephone#: \_\_\_\_\_

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8. Have you been accepted at a University, College, or Technical School?

If so, which one? \_\_\_\_\_

\_\_\_\_\_

9. What will be your major or course of study at the University, College, or Technical School? \_\_\_\_\_

\_\_\_\_\_

10. Extra curricular and community activities \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

11. Honors or Special Community recognition \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

12. Please attach an additional page to answer in 200 words or less (a total of 200 words for both questions) the following question:

- Tell us something about yourself (e.g. some quality, skill or ability of which you are proud) that defines who you are.
- Also, explain why your are continuing your education?

13. Attach a copy of the following:

- High School transcript
- Two letters of recommendation (One of these letters must be from a teacher.)
- Copy of acceptance letter from college.

14. I hereby certify that the information contained herein is true and correct to the best of my knowledge. I further authorize the release of any information from any organization, agency, company, or institution where necessary for verification.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

\*\*\*\*\*

This Scholarship is offered to anyone meeting the attached criteria.  
 This Scholarship is awarded based on academic performance and financial need.  
 All applicants will be considered regardless of race, sex, or religion.  
 The applicant's privacy will be protected.  
 This Scholarship is offered for the freshman year ONLY and will be paid by Semester,  
 unless the selected applicant's certification will be completed in one semester.

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*Promoting Education Yesterday, Today and Tomorrow*



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### CHAPMAN FOUNDATION SCHOLARSHIP CRITERIA

1. At least one Parent (Biological or Adoptive) must be African American or Hispanic American.
2. Applicant must be a US citizen and a graduating high school Senior.
3. Applicant must have been accepted to a school of higher learning. Specifically, a College, University, or Technical Institute. Applicant needs to attach copy of acceptance letter.
4. Applicant must have maintained an overall 2.8 Grade Point Average or above during his/her high school career.
5. **Applications must be postmarked no later than June 15 of current year.** Final decisions will be made no later than August 1.
6. The Scholarship will be awarded by semester---50% at the beginning of the first semester and 50% at the beginning of the second semester. Recipient must send proof for both semester enrollment to - Kim Chapman at Chapman Products Co., Inc. P.O. Box 6533 Greenville, SC. 29607, in order to receive second semester monies. Monies will go directly to the school attending. Should the recipient fail to return to school the second semester for any reason, the second semester monies will be forfeited.

7. Return completed application to:

Scholarship Committee  
Chapman Products Co., Inc.  
PO Box 6533  
Greenville, SC 29607  
(864) 862-6797